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HOUSE OF REPRESENTATIVES
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STANDING COMMITTEES
RURAL DEVELOPMENT - CHAIRMAN
AGRICULTURE & CONSUMER AFFAIRS
EDUCATION (APPROPRIATIONS)
INDUSTRY & LABOR
NATURAL RESOURCES & ENVIRONMENT
TRANSPORTATION

MEETING NOTICE

To: Rural Development Committee Members;

Rep. Joe Campbell, Vice Chairman
Rep. Debbie Buckner, Secretary
Rep. Shaw Blackmon
Rep. James Burchett
Rep. Mike Cameron
Rep. Johnny Chastain
Rep. John Corbett
Rep. Jaclyn Ford
Rep. Gerald Greene
Rep. Matt Hatchett
Rep. Mack Jackson
Rep. Angie O'Steen
Rep. Patty Marie Stinson
Rep. Al Williams

From: Representative Leesa Hagan, Chairman

The Rural Development Committee will meet on Wednesday, February 12, 2025 at 2:00 pm in room 515 CLOB.

A G E N D A

I. Call to Order by Chair Hagan

II. Discussion

- **HB 51 By Representative Burchett of the 176th**
  Georgia Environmental Finance Authority; finance and perform certain duties for projects relating to natural gas facilities; authorize
- **HB 262 By Representative O'Steen of the 169th**
  Community Health, Department of; grant program for purpose of acquiring and installing backup generators; provide
- **Georgia Affordable Housing Coalition, Jet Toney**

III. Closing Comments by Chairman Hagan

IV. Adjournment

CC: Speaker's Office, Legislative Counsel, House Budget & Research, Clerk's Office, House Media Services, Fiscal Office